# **UTILITY PATENT APPLICATION TRANSMITTAL** (Small Entity)

Docket No. 5592.8

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Total Pages in this Submission

# TO THE ASSISTANT COMMISSIONER FOR PATENTS

**Box Patent Application** Washington, D.C. 20231

Transmitted herewith	for filing under	35 U.S.C.	111(a) and 3	7 C.F.R.	1.53(b) is a new	utility patent	application t	for an
invention entitled:								

	ventio	n e	ntitle	d:					(b) is a new utility patent ap  ONIC COMMERCE ENVIR	
an	d inv	ente	ed by	· · · · · · · · · · · · · · · · · · ·						و کا
	Mic	hael	J. S	eguin						973 U.S. P. 1979/01
If	a CO	NT	INUA	TION AP	PLICATION,	chec	ck appropriate bo	x and supply	the requisite information:	ğ
ן [	] C	onti	nuat	ion 🗆	Divisional		Continuation-	in-part (CIP)	of prior application No.:	
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1 _			nuat	ion 🗆	Divisional		Continuation-	in-part (CIP)	of prior application No.:	
E	nclos	ed a	are:				Application	n Elements		
	1.	X	Filir	ng fee as	calculated an	d trar	nsmitted as desc	ribed below		
	2.	×		cification			29		ncluding the following:	
		a.	X	Descript	tive Title of the	e Inv	ention			
		b.	X	Cross R	deferences to	Rela	ted Applications	(if applicable)		
		c.		Stateme	ent Regarding	Fed	erally-sponsored	Research/De	velopment (if applicable)	
		d.		Referen	ce to Microfic	he A	ppendix (if appli	cable)		
1		e.	X	Backgro	ound of the Inv	entic/	on			
		f.	X	Brief Su	mmary of the	Inve	ention			
		g.	X	Brief De	scription of th	e Dra	awings <i>(if drawir</i>	gs filed)		
		h.	X	Detailed	I Description					
		i.	X	Claim(s)	) as Classified	Bel	ow			
		j.	X	Abstract	t of the Disclo	sure				

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	Application Elements (Continued)									
3.	X	Drawing(s) (when necessary as prescribed by 35 USC 113)								
	a.	☑ Formal b. ☐ Informal Number of Sheets four (4)								
4.	X	Oath or Declaration								
	a.	☑ Newly executed (original or copy)  ☐ Unexecuted								
	b.	☐ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)								
	C.	☐ With Power of Attorney ☐ Without Power of Attorney								
	d.	DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).								
5.		Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.								
6.		Computer Program in Microfiche								
7.		Genetic Sequence Submission (if applicable, all must be included)								
	a.	☐ Paper Copy								
	b.	☐ Computer Readable Copy								
	C.	□ Statement Verifying Identical Paper and Computer Readable Copy								
	Accompanying Application Parts									
8.		Assignment Papers (cover sheet & documents)								
9.		37 CFR 3.73(b) Statement (when there is an assignee)								
10.		English Translation Document (if applicable)								
11.		Information Disclosure Statement/PTO-1449								
12.		Preliminary Amendment								
13.	X	Acknowledgment postcard								
14.	X	Certificate of Mailing  ☐ First Class ☑ Express Mail (Specify Label No.): EL688838190US								

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	Accompanying Application Parts (Continued)
15.	Certified Copy of Priority Document(s) (if foreign priority is claimed)
16.	Small Entity Statement(s) - Specify Number of Statements Submitted:
17.	Additional Enclosures (please identify below):
40	Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)
18.	Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.
	Warning
	An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional.

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Fee Calculation and Transmit	ιιd	ı
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## **CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra		Rate	Fee
Total Claims	<i>\$</i> 20	- 20 =	0	x	\$9.00	\$0.00
Indep. Claims	3	- 3 =	0	x	\$42.00	\$0.00
Multiple Dependent	t Claims (check i	f applicable)				\$0.00
					BASIC FEE	\$370.00
OTHER FEE (spec	ify purpose)	Displace that Advisor de comment of the comment	•			\$0.00
					TOTAL FILING FEE	\$370.00

204					
X	A checl	k in the amount of	\$370.00	to cover the filing fee is enclosed.	
X	The Co	mmissioner is hereby	authorized to	charge and credit Deposit Account No.	50-0843
	as desc	cribed below. A duplic	ate copy of th	is sheet is enclosed.	
		Charge the amount o	f	as filing fee.	
	$\boxtimes$	Credit any overpayme	ent.		
	$\boxtimes$	Charge any additiona	l filing fees re	equired under 37 C.F.R. 1.16 and 1.17.	
		Charge the issue fee	set in 37 C.F	.R. 1.18 at the mailing of the Notice of Alle	owance,
		pursuant to 37 C.F.R	. 1.311(b).		
		a			
Date	ed: No	vember			_ (

Michael M. Conger **Attorney for Applicant** Registration No. 43,562 KIRTON & McCONKIE 60 East South Temple, Suite 1800

Signature

Salt Lake City, Utah 84111 Telephone: (801) 321-4871\

Facsimile: (801) 321-4893

# CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label No.: EL688838190

I hereby certify that this patent application in the name of Michael J. Seguin for METHOD FOR PROVIDING A GLOBAL EXCHANGE IN AN ELECTRONIC COMMERCE ENVIRONMENT, together with

- Transmittal Letter (4 pages)
- Drawings (4 sheets)
- Declaration, Power of Attorney (3 pages)
- Check No. 42903 in the amount of \$370.00 for the filing fee
- Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to BOX: PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231.

Dated this day of November, 2001.

Respectfully submitted,

Michael M. Conger Attorney for Applicant Registration No. 43,562

KIRTON & MCCONKIE 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah 84111 Telephone: (801) 328-3600

Facsimile: (801) 321-4893

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